



january



4-H NEWSLETTER

County Club Days

February 19th, 2025

Register using this online Qualtrics form.

[Register by Clicking HERE](#)

DEADLINE: January 24, 2025

Club Day Categories & Events

Parliamentary Procedure:

Gavel Games or Model Meeting

Presentations:

Show and Tell

Project Talk (7-9) (10-13)

Demonstration, Illustrated Talk, or Digital Presentation

Cover Letter, Resume and Interview

Reading

Public Speaking

Extemporaneous Speaking

Music

Vocal: Solo, Ensemble Chorus

Instrumental: Solo, Ensemble, Chorus

Talent

One act play

Skit or Novelty act

Vocal Performance or Dance

https://www.meade.k-state.edu/4-h/county_club_day/

What's In This Month's Issue?

- **DEADLINES**
 - Leadership Day
 - Club Days
 - CIA
 - Swine/Goat Producer Day
- Upcoming Events
- Calendars

Contact Us

Meade County Extension Office:

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Social Media

Facebook:/MeadeCoExtension



4-H LEADERSHIP DAY: ELEVATE WITH DUSTIN GALYON

A FOCUS ON LEADERSHIP AND SELF-WORTH

CHECK OUT [HTTPS://DUSTINGALYON.COM/](https://dustingalyon.com/) TO LEARN ABOUT OUR SPEAKER

JANUARY 11, 2025 10AM-12:30PM

**EVENT LOCATION:
GRAY COUNTY FAIR GROUNDS
17002 W HWY 50, CIMARRON, KS**

SPONSORED BY GRAY COUNTY 4-H AND
WALNUT CREEK DISTRICT 4-H

K-STATE
Research and Extension



K-STATE RESEARCH AND EXTENSION IS COMMITTED TO PROVIDING EQUAL OPPORTUNITY FOR PARTICIPATION IN ALL PROGRAMS, SERVICES, AND ACTIVITIES. REASONABLE ACCOMMODATIONS FOR PERSONS WITH DISABILITIES MAY BE REQUESTED BY CONTACTING GRAY COUNTY EXTENSION OFFICE AT 620-855-3821.

NW 4-H Advisory Daycamp

Event is for **4-Hers in 6th -12th grades** and 4-H volunteers.

\$10/4-Her or Volunteer. Registration Due to Local Counties by January 7, 2025

Name: _____ Grade: _____

Age: _____ Circle One: Male Female

Extension County/District: _____

Address: _____

City, State, Zip: _____

Parent/Guardian: _____

Home #: _____ Cell #: _____

Food Allergies: _____

If you would like to attend the 4-H Leadership Day, please turn this form in to the MEADE County office by **January 7th!**

DEADLINES



Citizenship In Action

REGISTRATION IS NOW OPEN!

- WHEN - February 16-17, 2025
- COST - \$225
- WHO - Youth ages 13-18
- WHERE - Hotel Topeka City Center,
1717 SW Topeka Blvd,
Topeka, KS 66612
- SPACE IS LIMITED SO GET OUT AND REGISTER!



For CIA: Use the QR code or sign up here:
<https://cvent.me/BqP5QL>

Deadline January 24, 2025

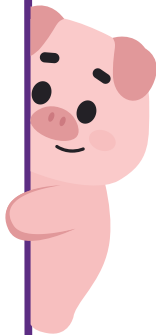
2025 Junior Swine Producer Day

Date: Saturday, March 1

Cost: \$20/person

Registration Deadline: February 5

Location: Stanley Stout Center, Manhattan, KS
([Flyer](#) Here)



2025 Junior Meat Goat Producer Day

Date: Saturday, March 22

Cost: \$20/person

Registration Deadline: February 26

Location: Stanley Stout Center, Manhattan, KS

*There will be an optional tour of the KSU Sheep & Meat Goat Center on the Friday night prior to junior meat goat producer day, as well as after the program concludes on Saturday.

([Flyer](#) Here)



NEWS AND EVENTS

Meade County 4-H Cloverbuds

The next Cloverbuds meetings are January 7th in Plains and January 14th in Meade.

Open to youth ages 5-6 by January 1, 2025.
It's not too late to sign up! Join us for some holiday/winter activities!



Wild Horse
4-H
SUMMER
Camp

Join us in Kingman County at the Silver Maple Campgrounds

JUNE 17-19, 2025
Accepting campers aged 7-12 and counselors aged 14-18

ADVENTURES **OUTDOORS** **ARTS & CRAFTS**

AND SO MUCH MORE!

K-STATE
Research and Extension

The poster features a green background with a yellow path leading to a wooden sign that reads 'Wild Horse 4-H SUMMER Camp'. Below the sign, there are three circular images showing children participating in various activities: a group of children in a field, children on a boat in a lake, and a child archery. The text 'Join us in Kingman County at the Silver Maple Campgrounds' is written in a curved path. At the bottom, there are three buttons labeled 'ADVENTURES', 'OUTDOORS', and 'ARTS & CRAFTS', followed by 'AND SO MUCH MORE!'. The K-State logo is at the very bottom.

NEW Horse ID Form

Heads up horse project members!

There is a new Horse ID form for 4-H horse shows, including the county fair and state fair. Horse ID forms are due June 1st

New form:

https://bookstore.ksre.ksu.edu/download/horse-identification-certificate_P1039

Example:

<https://www.kansas4-h.org/projects/animal-science/horse/docs/SampleHorseID.pdf>

CLUB CORNER

Welcome to the Club Corner, where we will share what the 4-H Clubs are up to! Each month, we will ask the club leaders and club reporters to share any fun news or upcoming events that your clubs have. Have something you want featured next month? Email us!



January

2025

Sunday

Monday

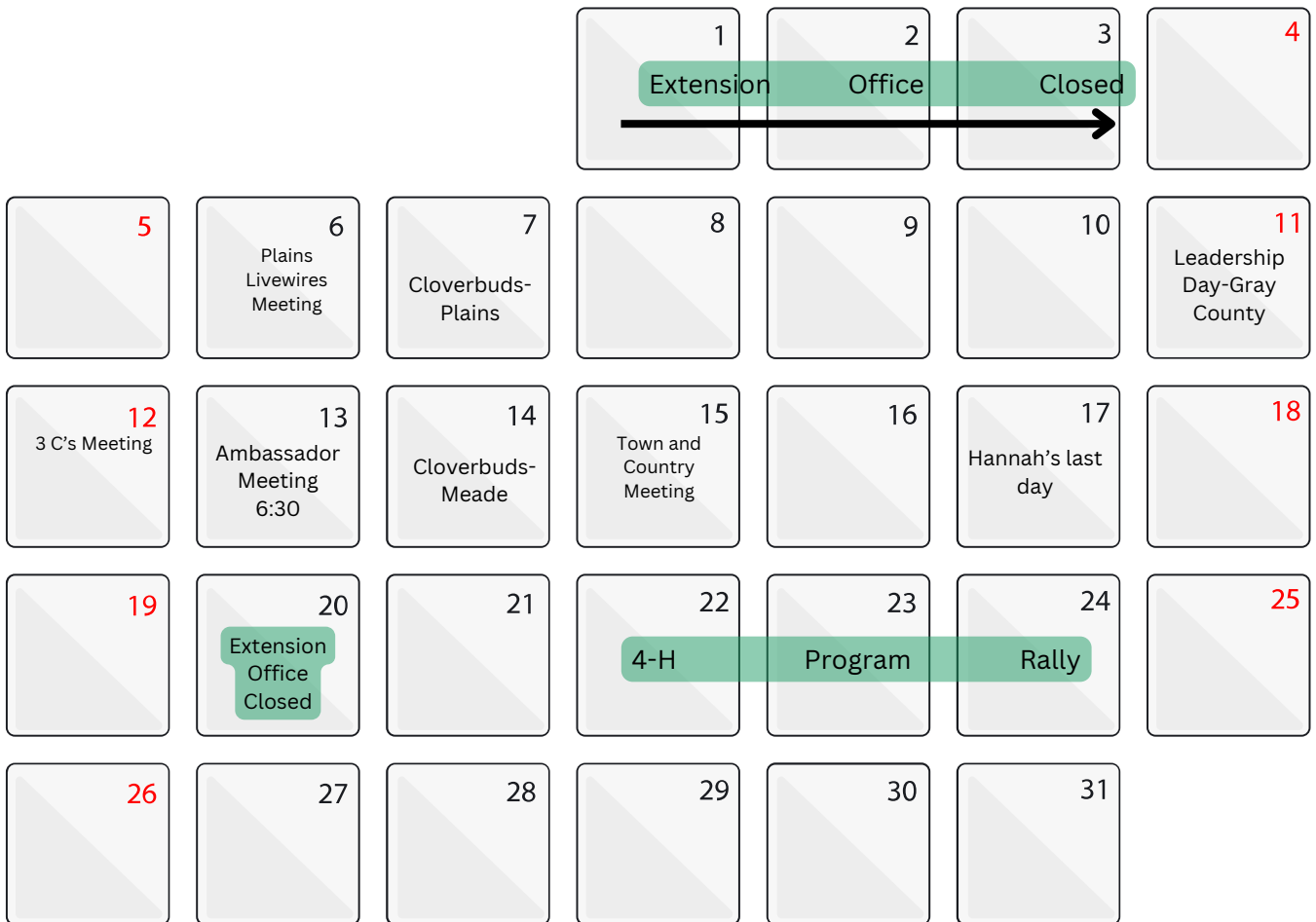
Tuesday

Wednesday

Thursday

Friday

Saturday



MONTHLY CLUB MEETINGS

Club	Date	Time	Location
4-Leaf Clover	No January Meeting		Extension Office
Town and Country	15th	TBD	B Bldg
3 C's	12th	3:00 pm	Fowler Grade School
Plains Livewires	6th	6:30pm	Plains Methodist Church



YEAR IN A GLANCE:

IMPORTANT DATES FOR 2024-2025!

January

- 1-3:** Office Closed
- 7:** Plains Cloverbuds
- 11:** 4-H Leadership Day
- 14:** Meade Cloverbuds
- 20:** Extension Office Closed

February

- 4:** Plains Cloverbuds
- 11:** Meade Cloverbuds
- 16-17:** Citizenship in Action
- 19:** County Club Day

March

- 1:** Regional Club Day
- 4:** Plains Cloverbuds
- 11:** Meade Cloverbuds
- 12:** Beef Weigh in
- 18:** YQCA Training (tentative)
- TBD:** Blue & Gold Orders Due

April

- 8:** Plains Cloverbuds
- 15:** Meade Cloverbuds
- 27:** Small Animal Weigh in

May

June

- 4-6:** Discovery Days, Manhattan
- 16:** Wildhorse Camp Counselor Training
- 17-19:** Wildhorse Camp

July

- 21-25:** Meade County Fair

